



**Town of Arlington, Massachusetts**  
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## **School Committee Agenda 05/23/2013**

*Draft*  
**ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of Massachusetts General laws, Chapter 30A,  
Section 20, notice is hereby given for the following meeting of the:*

*Arlington School Committee  
Regular School Committee Meeting  
Thursday, May 23, 2013  
6:30 p.m.*

*Public Hearing on School Choice*

*Arlington High School  
School Committee Room – Sixth Floor  
869 Massachusetts Avenue  
Arlington, MA 02476*

6:30 School Choice Public Hearing, School Choice Policy JFBB (5 minutes) K. Bodie

6:35 APS Presentations (10 minutes) Edith Moisand

- Ottoson News Network-OMS Media Center

6:45 Public Participation (10 minutes)

*(Per File BEDH, ASC Policy Manual)*

*Speakers will be allowed three (3) minutes to present their material.*

*Issues requiring extensive discussion may be deferred to a future meeting as a scheduled agenda item.*

*All remarks will be addressed through the chairperson of the meeting.*

6:55 Ottoson Middle School Presentation (40 minutes), T. Ruggere, B. Weber, J. Flood

7:35 Human Rights Commission Appointment (5 minutes), J. Pierce

- Ms. Ghanda DiFiglia

7:40 District Goals 2013-2014 Second Reading (20 minutes), K. Bodie

- Vote to approve District Goals

8:00 Approval of Updated School Calendar 2013-2014, (20 minutes) L. Chesson

8:20 Update on Thompson Rebuild (5 minutes) K. Bodie

8:25 Superintendent Report (15 minutes) K. Bodie

8:40 Subcommittee & Liaison Reports (20 minutes)

- Policies & Procedures

*Budget*

*Community Relations*

- Legal Services Review, Chair
- Chair

9:00 Consent Agenda (5 minutes)

*All items listed with an asterisk (\*) are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the committee so request, in which event the item will be considered in its normal sequence:*

*\*Approval of Warrant # 13161 Dated May 9, 2013, Total Warrant Amount \$401,499.63*

*\*Minutes for Approval: None*

9:05 Secretary's Report (5 minutes)

9:10 Executive Session (20 minutes)

*To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and/or nonunion in which if held in an open meeting may have a detrimental effect.*

*To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting may have a detrimental effect. Collective bargaining may also be conducted.*

*Vote to Approve:*

*Memorandum of Agreement, Arlington Education Association, Unit A  
Arlington Effective Educator Development System*

9:30 Adjourn

*\*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Submitted by: Judson Pierce, Chair, Arlington School Committee*

*\*\*Stated times and time amounts (listed in parenthesis) are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*